

# EMERGENCY CONTACTS

Child's Name \_\_\_\_\_  
Last First Initial

Child's Birth Date \_\_\_\_\_  
Day Month Year

Name of the Father \_\_\_\_\_  
Last First Initial

Name of the Mother \_\_\_\_\_  
Last First Initial

Address \_\_\_\_\_

Telephone – Home # \_\_\_\_\_ Work # \_\_\_\_\_

Signature of Parent \_\_\_\_\_

## EMERGENCY CONTACT #1

Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone – Home # \_\_\_\_\_ Work # \_\_\_\_\_

Relationship to Child \_\_\_\_\_

## EMERGENCY CONTACT #2

Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone – Home # \_\_\_\_\_ Work # \_\_\_\_\_

Relationship to Child \_\_\_\_\_

## EMERGENCY CONTACT #3

Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone – Home # \_\_\_\_\_ Work # \_\_\_\_\_

Relationship to Child \_\_\_\_\_



Department of Youth and Community Development
Out-of-School Time Programs
Participant Enrollment Form



Participant Information

1. Last Name [grid] 2. First Name [grid] 3. Middle [grid]

4. Social Security Number [grid] 5. Gender [Male/Female] 6. Birth Date [Month/Day/Year] [Birth Certificate/Passport/Official Letter]

7. Street Address (number and street) [grid] 8. Apt # [grid] 9. Zip Code [grid]

10. Borough Code [ ] 1. Bronx 2. Brooklyn 3. Manhattan 4. Queens 5. Staten Island

11. Home Phone Number [Area code] [grid] - [grid] - [grid] 12. Cell / Pager [Area code] [grid] - [grid] - [grid]

13. Email Address: [grid]

14. Ethnicity [ ] 1. American Indian 2. Asian (Non-Hispanic) 3. Black (Non-Hispanic) 4. Hispanic/Latino 5. Pacific Islander 6. White (Non - Hispanic) 7. Other

15. Emergency Contact Name Last Name [grid] First Name [grid]

16. Home Phone Number [Area code] [grid] - [grid] - [grid] 17. Relationship to applicant [grid]

18. Emergency Contact 2 Name Last Name [grid] First Name [grid]

19. Home Phone Number [Area code] [grid] - [grid] - [grid] 20. Relationship to applicant [grid]

21. School Attending: \_\_\_\_\_ School Type: [ ] Public School [ ] Private School 22. Grade: [grid]

23. Public School Student ID# (OSIS): [grid] 24. Class Room # [grid]

25. Primary Teacher: [grid]

26. Primary Language Spoken [grid]

27. English Proficient [ ] Yes [ ] No



# Parent / Guardian Information

59. Last Name

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60. First Name

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61. Middle

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62. Street Address (number and street)

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63. Apt #

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64. Zip Code

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65. Borough Code

1. Bronx 2. Brooklyn 3. Manhattan 4. Queens 5. Staten Island

66. Birth Date:

Month

Day

Year

67. Home Phone Number

(Area code)

68. Work Phone

(Area code)

69. Cell / Pager Number

70. Email Address:

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71. Ethnicity

1. American Indian

2. Asian (Non-Hispanic)

3. Black (Non-Hispanic)

4. Hispanic/Latino

5. Pacific Islander

6. White (Non - Hispanic)

7. Other

72. Relationship to applicant

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73. Primary Language Spoken

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74. English Proficient

Yes

No

## Additional Parent / Guardian Information

75. Last Name

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76. First Name

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77. Middle

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78. Street Address (number and street)

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79. Apt #

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80. Zip Code

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81. Borough Code

1. Bronx 2. Brooklyn 3. Manhattan 4. Queens 5. Staten Island

82. Birth Date:

Month

Day

Year

83. Home Phone Number

(Area code)

84. Work Phone

(Area code)

85. Cell / Pager Number

86. Email Address:

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87. Ethnicity

1. American Indian

2. Asian (Non-Hispanic)

3. Black (Non-Hispanic)

4. Hispanic/Latino

5. Pacific Islander

6. White (Non - Hispanic)

7. Other

88. Relationship to applicant

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89. Primary Language Spoken

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90. English Proficient

Yes

No

# Health Information

**91. Please check any box that applies to your child:**

	YES	NO
Allergies to food (please specify):	<input type="checkbox"/>	<input type="checkbox"/>
Allergies to medicine (please specify) :	<input type="checkbox"/>	<input type="checkbox"/>
Allergies Other (please specify):	<input type="checkbox"/>	<input type="checkbox"/>
Asthma	<input type="checkbox"/>	<input type="checkbox"/>
Behavioral/Emotional issues	<input type="checkbox"/>	<input type="checkbox"/>

	YES	NO
Convulsions/Seizures	<input type="checkbox"/>	<input type="checkbox"/>
Corrective Device (glasses, hearing aid, etc.)	<input type="checkbox"/>	<input type="checkbox"/>
Diabetes	<input type="checkbox"/>	<input type="checkbox"/>
Individualized Education Plan	<input type="checkbox"/>	<input type="checkbox"/>
Physical Disabilities	<input type="checkbox"/>	<input type="checkbox"/>
Other (please specify):	<input type="checkbox"/>	<input type="checkbox"/>

Children who have special health care needs are those who have chronic physical, developmental, behavioral, or emotional conditions expected to last 12 months or more and who also require health and related services of a type beyond that are required by children generally. If your child does have special health care needs please discuss these with your child care provider.

Please explain: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**92.** Does your child have special health care needs that require treatment and/or medication?  YES  NO

Please explain: \_\_\_\_\_  
 \_\_\_\_\_

**93.** Does your child take medication for any condition or illness?  YES  NO

Please explain: \_\_\_\_\_  
 \_\_\_\_\_

**94.** Are there any activities your child cannot participate in?  YES  NO (if yes, please specify)

Please explain: \_\_\_\_\_  
 \_\_\_\_\_

**CERTIFICATION STATEMENT**

I, the undersigned, certify that all information on this form is true and correct. I understand that my statements are subject to verification. I agree and accept that I will abide by all applicable rules and regulations of this program. I consent to the enrollment and participation of the child listed above in this program.

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

Intake Officer Signature \_\_\_\_\_ Date \_\_\_\_\_

See INSTRUCTIONS on reverse.

**DAY CARE CENTER NAME:** \_\_\_\_\_

Print the name of the child(ren) enrolled in Day Care:

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

**DIRECTIONS:**

**Complete SECTION A if your household:**

1. Receives Temporary Assistance to Needy Families (TANF)
2. Receives Food Stamps
3. Participates in the Food Distribution Program on Indian Reservations (FDPIR)
4. Currently has a foster child enrolled in day care

**Complete SECTION B if Section A does not apply:**

Sign, date and indicate the Social Security number of the adult signing the certification and return the completed form to the day care center.

SECTION A	SECTION B															
<p>TANF Number _____</p> <p>Food Stamp Case Number _____</p> <p>FDPIR Number _____</p> <p>Foster Child's Name _____</p> <p>Foster Child's Personal Monthly Income \$ _____</p> <p><b>An adult household member must sign the application before it can be approved.</b> After reading the following statement and the statement on the back, sign below.</p> <p>I certify that the above information is true and correct and that all income is reported. I understand this information is being given for the receipt of Federal funds, that officials may verify the information on the application; and that deliberate misrepresentation of the information may subject me to prosecution under applicable State and Federal laws.</p> <p>Signature: _____</p> <p>Date: _____</p>	<p>List all household members below. Include yourself and all adults and children NOT listed above, even if they do not receive income. Then list all income received <b>last month</b> in your household in the column to the right. Gross income includes: earnings from work, pensions, retirement, Social Security, welfare payments, child support and any other sources of income.</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 70%;">Name of Household Members</th> <th style="width: 30%;">Monthly Gross Income</th> </tr> </thead> <tbody> <tr><td>1. _____</td><td>\$ _____</td></tr> <tr><td>2. _____</td><td>\$ _____</td></tr> <tr><td>3. _____</td><td>\$ _____</td></tr> <tr><td>4. _____</td><td>\$ _____</td></tr> <tr><td>5. _____</td><td>\$ _____</td></tr> <tr><td>6. _____</td><td>\$ _____</td></tr> </tbody> </table> <p><b>An adult household member must sign the application before it can be approved.</b> After reading the following statement and the statement on the back, sign below.</p> <p>I certify that the above information is true and correct and that all income is reported. I understand this information is being given for the receipt of Federal funds, that officials may verify the information on the application; and that deliberate misrepresentation of the information may subject me to prosecution under applicable State and Federal laws.</p> <p>Signature: _____</p> <p>Print Name: _____</p> <p>SS# _____ Date: _____</p>		Name of Household Members	Monthly Gross Income	1. _____	\$ _____	2. _____	\$ _____	3. _____	\$ _____	4. _____	\$ _____	5. _____	\$ _____	6. _____	\$ _____
Name of Household Members	Monthly Gross Income															
1. _____	\$ _____															
2. _____	\$ _____															
3. _____	\$ _____															
4. _____	\$ _____															
5. _____	\$ _____															
6. _____	\$ _____															
<b>FOR SPONSOR USE ONLY</b>																
<p>Sponsor Agreement Number _____</p> <p>Total Household Members _____</p> <p>Total Income \$ _____</p> <p>Free _____ Reduced _____ Paid _____</p> <p>Signature of Determining Official _____</p> <p>Date Determined ____ / ____ / ____</p>																

## **Section 9**

Unless you list the child's food stamp, FDPIR or TANF case number or are applying for a foster child, Section 9 of the National School Lunch Act requires that you include the social security number of the household member signing the application or indicate that the household member signing the application does not have a social security number. You do not have to list a social security number, but if a social security number is not listed or an indication is not made that the adult household member signing the application does not have a social security number, we cannot approve the application. The social security number may be used to identify the household member in verifying the correctness of the information stated on the application. This may include program reviews, audits and investigations and may include contacting employers to determine income, contacting a food stamp, FDPIR or TANF office to determine current certification for food stamps, FDPIR or TANF benefits, contacting the State employment security office to determine the amount of benefits received and checking the documentation produced by the household member to prove the amount of income received. These efforts may result in a loss or reduction of benefits, administrative claims or legal actions if incorrect information is reported.

### **Definition of Income**

*Income* means income before deductions for income taxes, social security taxes, insurance premiums, charitable contributions, and bonds, etc. It includes the following: (1) monetary compensation for services, including wages, salary, commissions or fees; (2) net income from non-farm self-employment; (3) net income from farm self-employment; (4) social security payments; (5) dividends or interest on savings or bonds, income from estates or trusts or net rental income; (6) public assistance or welfare payments; (7) unemployment compensation; (8) government civilian employee or military retirement, or pensions or veteran's payments; (9) private pensions or annuities; (10) alimony or child support payments; (11) regular contributions from persons not living in the household; (12) net royalties; (13) military benefits received in cash, such as housing allowance; and (14) any other cash income.

### **Definition of Household**

Household means *family* as defined in Section 226.2. *Family* means a group of related or non-related individuals who are not residents of an institution or boarding house, but who are living as one economic unit.

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## **INSTRUCTIONS FOR COMPLETING DOH-3688**

### **Instructions for Parents or Guardians:**

Write in the name of the day care center in the space provided.

Print the name of each child in your household who attends this day care center.

**Section A:** If your household receives Temporary Assistance for Needy Families (TANF) or Food Stamps or participates in the Food Distribution Program on Indian Reservations (FDPIR), complete Section A only. Write down the TANF, FS or FDPIR number (do not use your ACD or DSS child care subsidy number) and sign and date the form and return it to the day care center.

**Foster children:** If your household includes a foster child who is in day care, complete Section A only. Write in the foster child's name and any income that the child receives from social services for his or her personal use. Write in 0 if the foster child does not receive any income. A separate application must be completed for each foster child. The foster parent or an official who represents the child must sign and date the form and then return it to the day care center.

**Section B:** Write in the names of all the people living in your household, even if they do not have any income. Include yourself and all other adults and children in the household, including unrelated people. Do not include the children in day care, who are listed at the top of the form.

Enter the amount of income each person received **last month**, before taxes or anything else was taken out. Refer to the Definition of Income and the Definition of Household above. If any amount last month was more or less than the usual, write in that person's usual income. The signature and social security number of the adult signing the certification is required. If you do not have a social security number, write *none*.

### **Instructions for Centers and Sponsors**

**The For Sponsor Use Only section is to be completed, signed and dated by day care center or sponsor staff.**

The sponsor/center representative must review the income eligibility application and ensure that it is completed as indicated in the instructions above. Then indicate the following:

**The sponsor agreement number.**

**Total household members** – This item does not have to be completed if the parent completed Section A. Add those indicated in Section B (if completed) to the children enrolled in day care.

**Total Income** – This item does not need to be completed if the parent completed Section A. Indicate the total monthly income as calculated from Section B. If the parent chooses not to disclose income, the application must be categorized as *paid*.

**Free, Reduced or Paid** – Compare the total household income and the total number of household members with the current year's Income Eligibility Guidelines (CACFP-3687) to determine if the household should be categorized as **Free, Reduced** or **Paid**. Use the appropriate column on the CACFP-3687 to categorize their income. For example, if the parent indicated biweekly income, multiply this amount by 26 to determine yearly income.

Incomplete applications (missing signatures, income information, social security numbers, TANF FDPIR or Food Stamp numbers) are categorized in the paid category.

**The income eligibility application is valid for one calendar year only.**

**UNION SETTLEMENT ASSOCIATION, INC.**  
**Youth @ Union**  
**1775 Third Avenue, New York, NY 10029**

**CONSENT FOR CHILD'S EMERGENCY MEDICAL/DENTAL  
TREATMENT**

**Student's Name:** \_\_\_\_\_ **Date of Birth:** \_\_\_\_\_

**1. If my child requires emergency medical care and I cannot be reached, I give my consent to the above after-school program to obtain the necessary medical care for my child. I agree to pay all of the costs associated with the emergency medical care that my child receives. I understand that every effort will be made to contact me before and after medical care is provided.**

**1. Following emergency medical care, my child may be released to the following people:**

Name:	_____	Relationship to Child:	_____
Address:	_____	Employer:	_____
Home Phone:	_____	Work Phone:	_____

Name:	_____	Relationship to Child:	_____
Address:	_____	Employer:	_____
Home Phone:	_____	Work Phone:	_____

Name:	_____	Relationship to Child:	_____
Address:	_____	Employer:	_____
Home Phone:	_____	Work Phone:	_____

**1. Health/Insurance Information:**

Student's Doctor:	_____	Insurance Company:	_____
Phone:	_____	Policy Holder's ID:	_____
Allergies:	_____	Religious Preference: (optional)	_____
Last Tetanus:	_____	Medication(s) being taken:	_____
Address (student's doctor):	_____		



**Additional Comments:** \_\_\_\_\_

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- 1. I understand that this consent will be in effect as of the date of my signing this form and will continue as long as my child is enrolled in this after-school program.**

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Parent/Guardian Signature

Date

UNION SETTLEMENT ASSOCIATION  
RISING STARS  
1775 Third Avenue, New York, NY 10029

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**Parent Consent to Participate in the Evaluation of the  
Out of School Time After-School Program**

Dear Parent,

Your child, \_\_\_\_\_, is enrolled in the after school program at Washington Houses Community Center located at 1775 Third Avenue, New York, NY 10029, which is supported by the Department of Youth and Community Development (DYCD). In order to monitor the effectiveness of the after school program and ensure its future success, DYCD is conducting an ongoing evaluation. It is the intention of the evaluation to learn how these services help students and how they can be improved in order to meet the grant requirements.

Specifically we ask permission from parents to:

- Contact their children's school and obtain records showing their progress, including information about enrollment, grades, citywide and statewide test scores, and attendance.
- Talk to teachers and after-school staff about children's progress and participation in the after-school program, and review program records on participation in the after-school program.
- Survey and/or interview parents and children about the after-school program and its effects.

**Any information we collect will be used only to assess the after-school program and will not be made public. Participating in the evaluation will not affect your child in school, in the after-school program, or in any other way. We will not use your name or your child's name in any report.** At the end of the evaluation, we will destroy all records that include personal information. Participation in the study is completely voluntary and participants may withdraw at any time with no consequences.

Please select one of the options below and return this form to the program coordinator/director.

*YES, I GIVE PERMISSION FOR MY CHILD TO PARTICIPATE. I have read the above information and I give permission for my child to participate in the evaluation of the after-school program. I also consent for DYCD to obtain my child's records and to interview program and school staff for evaluation purposes.*

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Signature Date

*NO, I DO NOT WANT MY CHILD TO PARTICIPATE. I have read the above information and I **DO NOT** give permission for my child to participate in the evaluation of the after-school program.*

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Signature Date

If you have any questions about the evaluation contact LeSohn Reagans, Rising Stars Program  
Coordinator at 212-828-6132.

**Health Record for Children in Day Camps, After School, and Youth Centers**  
(This side to be filled in by parent before presentation to physician)

Name of program \_\_\_\_\_

\_\_\_\_\_ / \_\_\_\_ / \_\_\_\_  
Child's Last Name                      First Name                      Birth Date                      Sex

Home Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Parent or Guardian: \_\_\_\_\_ Phone: \_\_\_\_\_

Place of Employment: Father (Guardian) \_\_\_\_\_ Phone: \_\_\_\_\_  
Mother (Guardian) \_\_\_\_\_ Phone: \_\_\_\_\_

In case of emergency, notify: \_\_\_\_\_ Phone: \_\_\_\_\_

If Parent/Guardian are not available in an emergency, notify:

1. \_\_\_\_\_ Phone: \_\_\_\_\_  
or 2. \_\_\_\_\_ Phone: \_\_\_\_\_

**Important:** Has this camper been exposed to any communicable disease during the three weeks prior to camp attendance:  
Yes      No (If yes, state type of expose: \_\_\_\_\_)

**Health History:** (Check, giving approximate dates)

Ear Infections _____	Hay Fever _____	Chicken Pox _____
Rheumatic Fever _____	Ivy Poisoning, etc. _____	Measles _____
Convulsion _____	Insect Stings _____	German Measles _____
Diabetes _____	Penicillin _____	Mumps _____
Behavior _____	Other Drugs _____	Other Contagious Illness _____
Asthma _____		

Other Past Illnesses \_\_\_\_\_

Operations or Serious Injuries (Dates) \_\_\_\_\_

Hospitalizations (Dates) \_\_\_\_\_

Chronic or Recurring Illness \_\_\_\_\_

Any specific activities to be encouraged? \_\_\_\_\_

Conditions that require activity to be restricted? \_\_\_\_\_

Permission for all program activities unless otherwise noted by Dr. \_\_\_\_\_

Appliance worn (glasses, contacts, etc.) \_\_\_\_\_

Medication Taken \_\_\_\_\_

Suggested from Parent/Guardian \_\_\_\_\_

**Consent for Emergency Medical Treatment**

I do hereby give authority to the Day Camp and Year Round After School and Youth Center Program staff to obtain necessary emergency medical treatment for my child with the understanding that the family will be notified as soon as possible

Relationship \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_ Tele# \_\_\_\_\_

## Physical Examination

(To be filled out by Physician – please note information on reverse side)

The purpose of this health record is to provide the staff with pertinent information which will help to serve the needs of this child in Day Camps, After School and Youth Center programs.

**Immunization History** – This is a record of dates of basic immunization and most recent booster doses

DPaP, DTP, or TD	Date _____	Date _____	Date _____	Date _____	Date _____
Polio	Date _____	Date _____	Date _____	Date _____	Date _____
MMR	Date _____	Date _____	Date _____	Date _____	Date _____
Hemophilus Influenza type b					
Hepatitis B	Date _____	Date _____	Date _____	Date _____	Date _____
Varicella	Date _____	Date _____			
Other _____				Date _____	Date _____

**Medical Examination** – To be filled out by licensed physician

Examination is acceptable when performed no more than 12 months prior to arrival at camp

Code: S = Satisfactory  
X = Not Satisfactory (Explain)  
0 = Not Examined

General

Appearance \_\_\_\_\_  
Height \_\_\_\_\_ Weight \_\_\_\_\_ Blood Pressure \_\_\_\_\_ Hgb. Tes: (Date) \_\_\_\_\_  
Urinalysis (Date) \_\_\_\_\_ Posture & Spine \_\_\_\_\_ Throat – Tonsils \_\_\_\_\_  
Eyes \_\_\_\_\_ Vision \_\_\_\_\_ w/Glasses \_\_\_\_\_ Extremities \_\_\_\_\_ Heart \_\_\_\_\_  
Ears \_\_\_\_\_ Hearing \_\_\_\_\_ Feet \_\_\_\_\_ Lungs \_\_\_\_\_ Skin \_\_\_\_\_  
Nose \_\_\_\_\_ Teeth \_\_\_\_\_ Abdomen \_\_\_\_\_ Hernia \_\_\_\_\_  
Genitalia \_\_\_\_\_  
Neurological Findings \_\_\_\_\_  
Describe Abdominal Findings and/or Handicapping Conditions \_\_\_\_\_

Has child ever received products containing horse serum? \_\_\_\_\_

Allergy: (Please specify) \_\_\_\_\_

Recommendations and restrictions while in camp.

Special Diet \_\_\_\_\_  
Special Medicine (name it) \_\_\_\_\_  
Is parent/guardian sending special medicine? \_\_\_\_\_  
Swimming \_\_\_\_\_ Diving \_\_\_\_\_  
Activity Restrictions \_\_\_\_\_

General Appraisal: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I have examined the person herein described, reviewed his/her health history and it is my opinion that he/she is physically able to engage in Day Camp/Year Round, After School and Youth Center activities, except as noted above

\_\_\_\_\_  
Examining Physician (Signature) M.D.

\_\_\_\_\_  
Physician's Name (Please Print)

Telephone \_\_\_\_\_ Address \_\_\_\_\_  
Date of Examination \_\_\_\_\_ Zip Code \_\_\_\_\_