

OFFICE USE ONLY			
☐ ENGLISH AS A SECOND LANGUAGE 9am-12pm ☐ HIGH SCHOOL EQUIV PREP 9am-12pm			
☐ ENGLISH AS A SECOND LANGUAGE 6:15 – 9:15pm ☐ HIGH SCHOOL EQUIV PREP 6:15-9:15pm			
Pre-Test Scores: Math: Math: Best:			
TABE: Reading: Comp Appl COMB			
Plus:			
STUDENT REGISTRATION FORM (Please be advised all information is required for data purposes and is strictly CONFIDENTIAL)			
PLEASE CHECK COURSE OF INTEREST			
Date ENGLISH AS A SECOND LANGUAGE ☐ HIGH SCHOOL EQUIVALENCY ☐			
Preferred Hours: MORNING □ EVENING □			
First Name Middle Initial LAST NAME			
Birth date:(Required) Month:/Day:/Year:/			
Gender: □ Female □ Male VISA#:			
Address			
(FULL ADDRESS , CITY, STATE, ZIP CODE) Residence Type: □Apartment □Home □ Shelter □ Other, List:			
Home phone Cell Phone#			
E-Mail:			
Preferred method of contact: E-mail□ Home Phone □ Cellular□ US Mail □			
Race/Nationality: Ethnicity:			
Country of Birth: Are you a US veteran: □			
If not born in the U.S, when did you arrive to the U.S.A.: Year: Month Day			

PLEASE BE ADVISED ALL BELOW LISTED INFORMATION IS REQUIRED FOR ENROLLMENT INTO THE PROGRAM **INCOMPLETE FORMS WILL DELAY ENROLLMENT PROCESS: Check all that apply:** □Employed Part-time **□Employed Full-time**

□ Unemployed over 1 year, available for work □ Unemployed less than one year, available for work

Educational background <u>:</u>	Highest grade completed in the	e U.S:	
Years of schooling in other countries:	Please list other cou	untries:	
	□SNAP □MEDICAID	□TWO PARENT □ SINGLE □OTHER □2	
(Please be advised A dollar amount Is NEED	ED for data purposes)		
HOUSEHOLD ANNUAL INCOME:	IN	IDIVIDUAL Income amount is:	_
What motivates you to continue your educat	tion?		
			_
What are your short-term goals?			
			_
What are your long term goals?			
			<u> </u>
Upon completion of this course, I hope to pu	<u>irsue:</u>		
□ College Degree □ V	ocational training certification	□ Employment	
I, the undersigned, certify that all information provided on this form is true and correct.			
Applicant Signature		Date	
Program Director /Program Manager/			
Case Manager Signature		Date	